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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCT 05 2005

In re Patent Application of

Atty Dkt. 925-284

C# M#

ICHIHARA et al

TC/A.U.

3681

Serial No. 10/786,472

Examiner: Bonck, R.

Filed: February 26, 2004

Date: October 5, 2005

Title: ONE-WAY CLUTCH UNIT

## FACSIMILE CERTIFICATE

I hereby certify that this Amendment and Amendment Transmittal is being transmitted by facsimile to the Patent and Trademark Office on October 5, 2005, specifically to 571-273-8300.



Signature

H. Warren Burnam, Jr.

Reg. No. 29,366

No. of pages transmitted (including this cover sheet): 9 pages

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ Correspondence Address Indication Form Attached.

## Fees are attached as calculated below:

|  |    |                      |                                |
|--|----|----------------------|--------------------------------|
| Total effective claims after amendment | 11 | minus highest number |                                |
| previously paid for                    | 20 | (at least 20) =      | 0 x \$50.00                    |
|  |    |                      | \$0.00 (1202)/\$0.00 (2202) \$ |

|                                    |   |                      |                                |
|------------------------------------|---|----------------------|--------------------------------|
| Independent claims after amendment | 3 | minus highest number |                                |
| previously paid for                | 3 | (at least 3) =       | 0 x \$200.00                   |
|                                    |   |                      | \$0.00 (1201)/\$0.00 (2201) \$ |

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

|                        |                                  |           |
|------------------------|----------------------------------|-----------|
| One Month Extension    | \$120.00 (1251)/\$60.00 (2251)   |           |
| Two Month Extensions   | \$450.00 (1252)/\$225.00 (2252)  |           |
| Three Month Extensions | \$1020.00 (1253)/\$510.00 (2253) |           |
| Four Month Extensions  | \$1590.00 (1254)/\$795.00 (2254) | \$ 450.00 |
|                        | \$130.00 (1814)/\$65.00 (2814)   | \$        |

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

|   |                 |    |
|---|-----------------|----|
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ |
|---|-----------------|----|

|                          |                |    |
|--------------------------|----------------|----|
| Assignment Recording Fee | \$40.00 (8021) | \$ |
|--------------------------|----------------|----|

|        |  |    |
|--------|--|----|
| Other: |  | \$ |
|--------|--|----|

TOTAL FEE TO BE CHARGED TO DEPOSIT ACCOUNT 14-1140 \$ 450.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
HWB:ish

NIXON &amp; VANDERHYE P.C.

By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature: 

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